

**CONTINUED PROSECUTION APPLICATION
REQUEST TRANSMITTAL**

(for utility continuation or divisional applications under 37 C.F.R. 1.53(d))

Serial No.: 08/890,490
 Attorney Docket No.: 96-0319-UNI
 Case No.: F3141(V)
 Applicant: FENN et al.
 For: FROZEN FOOD PRODUCT
 Express Mail Label No.: EE903845862US
 Date Deposited: OCTOBER 6, 1999



Art Unit: 1761
 Examiner: C. NESSLER

GPI 101-47
 21KB
 10/13/99

To: Assistant Commissioner for Patents
 Box: CPA
 Washington, D.C. 20231

This is a request for a [X] continuation or [] divisional application under 37 C.F.R. § 1.53(d), (continued prosecution application (CPA)) of prior application number 08/890,490; filed on July 9, 1997; entitled, Frozen Food Product; Richarch Anthony Fenn; David Needham; Keith Smallwood, inventors: .

1. [X] Enter the unentered amendment previously filed on September 10, 1999 under 37 C.F.R. § 1.116 in the prior nonprovisional application.
2. [] A preliminary amendment is enclosed.
3. [] This application is filed by fewer than all the inventors named in the prior application, 37 C.F.R. § 1.53(d)(4)
 - a. [] DELETE the following inventor(s) named in the prior nonprovisional application
- b. [] The inventor(s) to be deleted are set forth on a separate sheet attached hereto.
4. [] A new power of attorney is enclosed.
5. [] Information Disclosure Statement is enclosed.
6. a. [] PTO-1449
 b. [] Copies of IDS citations
7. [X] One (1) return receipt postcard is enclosed.
- [X] The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment or previously unentered amendment under 37 C.F.R. § 1.116) is calculated below:

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CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE
Total Claims	- 20	0	X \$ 18.00	
Independent Claims	- 3	0	X \$ 78.00	
Multiple Claims	<u>Yes</u> <u>No</u> <u>X</u>		X \$ 260.00	
TOTAL FILING FEE ...				\$ 760.00

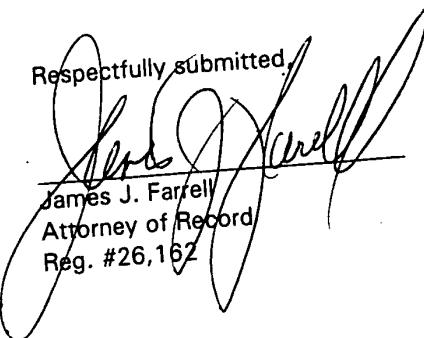
8. [X] Charge \$ _____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
9. [X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under
 - [X] 37 C.F.R. 1.16;
 - [X] 37 C.F.R. 1.17;
 - [X] 37 C.F.R. 1.18.

Triplicate copies of this letter are enclosed.

10. Other: Please enter the signed declarations submitted with the response of September 21, 1999.

NOTE: The prior application correspondence address will carry over to this CPA UNLESS a new correspondence address is provided below.

Respectfully submitted,


James J. Farrell
Attorney of Record
Reg. #26,162

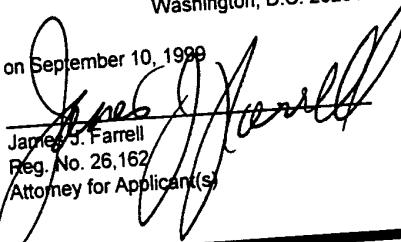
JJF/eih
(201) 840-2332

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents,
Washington, D.C. 20231"

on September 10, 1999


James J. Farrell
Reg. No. 26,162
Attorney for Applicant(s)

08/10/99
Date of
Signature

UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

UNUS #96-0319-UNI
CASE #F3141(V)



Applicant: Fenn et al.
Serial No.: 08/890,490
Filed: July 9, 1997
For: FROZEN FOOD PRODUCTS

Group: 1761
Examiner: C. Nessler
Edgewater, New Jersey 07020
September 10, 1999

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.
 No additional fee is enclosed because this application was filed prior to October 25, 1965 (effective date of Public Law 89-83).
 No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 22.00	
Independent Claims		Minus			\$ 82.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

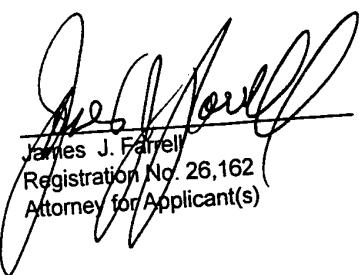
**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

Charge \$ _____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
 The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

- 37 C.F.R. § 1.16;
- 37 C.F.R. § 1.17;
- 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

JJF/lah
(201) 840-2332


James J. Farrell
Registration No. 26,162
Attorney for Applicant(s)

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